BEING A REPLAT OF LOTS 63, 64 AND 65, JONES - PARCEL "D", AS RECORDED IN PLAT BOOK 79, PAGES 187 THROUGH 192 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SITUATED IN SECTION 33, TOWNSHIP 45 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA

NOT TO

ACKNOWLEDGEMENT:

STATE OF FLORIDA COUNTY OF BROWARD

MY COMMISSION EXPIRES

LOCATION SKETCH

-27 CANAL

-PIPERS GLEN BOULEVARD

WOOLBRIGHT ROAD

SHEET 1 OF 2

APRIL 1998



0683-009

STATE OF FLORIDA COUNTY OF PALM BEACH SS THIS PLAT WAS FILED FOR RECORD AT _______ DAY OF _______ DAY OF ________ DAY OF _________ AD, 1998 AND DULY RECORDED IN PLAT BOOK __83__ ON PAGES _51_ AND DOROTHY H. WILKEN, CLERK

Aug-12-1996 08:14am 98-311129

TABULAR DATA:

JONES P. U. D. PETITION NUMBER: PDD 95-19
TOTAL PLAT AREA: ± 0.407 ACRE
TOTAL DWELLING UNITS: 3 SINGLE FAMILY
DENSITY: 7.37 UNITS PER ACRE

PALM BEACH COUNTY APPROVAL:

COUNTY ENGINEER: OF PALM BEACH COUNTY, FLORIDA

GEORGE T. WEBB, P. E. COUNTY ENGINEER

SURVEYOR'S NOTES

1. ALL BEARINGS SHOWN HEREON ARE RELATIVE TO AN GRID BEARING OF SOUTH 00°22′39" EAST ALONG THE EAST LINE OF JONES - PARCEL "D". ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 79. PAGES 187 THROUGH 192 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY. FLORIDA.

2. THERE SHALL BE NO BUILDING OR ANY KIND OF CONSTRUCTION OR TREES OR SHRUBS PLACED ON ANY EASEMENT WITHOUT PRIOR WRITTEN CONSENT OF ALL EASEMENT BENEFICIARIES AND ALL APPLICABLE COUNTY APPROVALS OR PERMITS. AS REQUIRED FOR 3. IN THOSE CASES WHERE EASEMENTS OF DIFFERENT TYPES CROSS OR OTHERWISE COINCIDE, DRAINAGE EASEMENTS SHALL HAVE FIRST PRIORITY, UTILITY EASEMENTS SHALL HAVE SECOND PRIORITY, ACCESS EASEMENTS SHALL HAVE THIRD PRIORITY, AND ALL OTHER EASEMENTS SHALL BE SUBORDINATE TO THESE WITH THEIR PRIORITIES BEING DETERMINED BY USE RIGHTS GRANTED.

4. THE BUILDING SETBACKS SHALL BE AS REQUIRED BY CURRENT PALM BEACH COUNTY ZONING REGULATIONS.

. NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

6. ALL LINES INTERSECTING CIRCULAR CURVES ARE RADIAL UNLESS OTHERWISE NOTED.
[N.R.] DENOTES NON-RADIAL.
[R.F.] DENOTES RADIAL TO FRONT LOT LINE.
[R.R.] DENOTES RADIAL TO REAR LOT LINE.

7. THIS INSTRUMENT WAS PREPARED BY MARTIN J. SHATTO, P.S.M., IN THE OFFICES OF ATLANTIC CARIBBEAN MAPPING, INC. 3062 JOG ROAD, GREENACRES, FLORIDA 33467.

8. COORDINATES SHOWN HEREON ARE GRID COORDINATES
DATUM = 1983 NORTH AMERICAN DATUM (1990 ADJUSTMENT)
ZONE = FLORIDA EAST ZONE
LINEAR UNIT = U.S. SURVEY FOOT
COORDINATE SYSTEM = 1983 STATE PLANE TRANSVERSE MERCATOR PROJECTION ALL DISTANCES ARE GROUND DISTANCES UNLESS OTHERWISE NOTED SCALE FACTOR = 1.0000285
GRID DISTANCE = [GROUND DISTANCE] x [SCALE FACTOR]

9. "NOTICE: THIS PLAT, AS RECORDED IN IT'S GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT, WHETHER GRAPHIC OR DIGITAL. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLATTHAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY."

SURVEYOR'S CERTIFICATE:

STATE OF FLORIDA COUNTY OF PALM BEACH S. S.

**AND MONUMENTS

THIS IS TO CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS [P. R. M. 'S]**HAVE BEEN PLACED AS REQUIRED BY LAW; AND, FURTHER, THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AS AMENDED, AND THE ORDINANCES OF PALM BEACH COUNTY, FLORIDA. DATED THIS 27 OF JUNE 1998.

PROFESSIONAL SURVEYOR AND MAPPER REGISTRATION NO. 5219

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT AMHERST PARTNERSHIP, A FLORIDA PARTNERSHIP, OWNER OF THE LAND SHOWN HEREON, BEING A REPLAT OF LOTS 63, 64 AND 65, JONES - PARCEL "D", AS RECORDED IN PLAT BOOK 79, PAGES 187 THROUGH 192 OF THE PUBLIC RECORDS OF PALM BEACH, COUNTY, SAID LANDS SITUATED IN SECTION 33, TOWNSHIP 45 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, SHOWN HEREON AS JONES-PARCEL "D-4" BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

ALL OF LOTS 63, 64 AND 65, JONES - PARCEL "D", ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 79, PAGES 187 THROUGH 192, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA. CONTAINING O. 407 ACRE, MORE OR LESS.

HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON AND HEREBY DEDICATE AS FOLLOWS: 1. ZERO LOT LINE MAINTENANCE EASEMENTS: IN ACCORDANCE WITH THE DECLARATION OF RESTRICTIONS AND PROTECTIVE COVENANTS FOR THE WEDGEWOOD AT THE CASCADES HOMEOWNERS ASSOCIATION. THE ZERO LOT LINE MAINTENANCE EASEMENTS, AS SHOWN, ARE HEREBY DEDICATED IN PERPETUITY TO THE OWNER OF THE LOT ABUTTING EACH EASEMENT, AND TO THE UTILITY COMPANIES PROVIDING SERVICE TO SUCH ABUTTING LOT, FOR THE ROOF OVERHANG, DRAINAGE AND MAINTENANCE OF THE ABUTTING RESIDENCE, AS WELL AS CONSTRUCTION AND MAINTENANCE OF UTILITY FACILITIES SERVING THE ABUTTING LOT, WITHOUT RECOURSE TO PALM BEACH COUNTY.

IN WITNESS WHEREOF, THE ABOVE-NAMED PARTNERSHIP HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS GENERAL PARTNER, LEVITT AT AMHERST, INC. A FLORIDA CORPORATION, THIS 19 DAY OF JING 1998.

LEVITT AT AMHERST, INC. A FLORIDA CORPORATION,

ACKNOWLEDGEMENT:

STATE OF FLORIDA COUNTY OF PALM BEACH S. S.

BEFORE ME PERSONALLY APPEARED HARRY T. SLEEK WHO IS PERSONALLY KNOWN TO ME, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS SENIOR VICE PRESIDENT OF LEVITT AT AMHERST, INC., A FLORIDA CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID

WITNESS MY HAND AND OFFICIAL SEAL THIS ______ DAY OF . ARY PUBLIC / STATE OF FLORIDA OFFICIAL NOTARY SEAL COMMISSION NUMBER CC730069

MORTGAGEE'S CONSENT:

STATE OF FLORIDA COUNTY OF BROWARD }S. S.

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE, UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORDS BOOK 1034 AT PAGE 7292 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE

IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS EXECUTIVE VICE PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS _23 DAY OF ____, 1998.

allen

A FEDERAL SAVINGS BANK MARCIA K. SNYDER SULLE EXECUTIVE VICE PRESIDENT

TITLE CERTIFICATION:

MY COMMISSION # CC456196 EXPIRES

July 20, 1999 BONDED THRU TROY FAIR INSURANCE, INC

STATE OF FLORIDA COUNTY OF PALM BEACH S. S.

WE, COMMONWEALTH LAND TITLE INSURANCE CORPORATION, A TITLE INSURANCE COMPANY, AS DULY LICENSED IN THE STATE OF FLORIDA DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TITLE TO THE HEREON DESCRIBED PROPERTY; THAT WE FIND THE TITLE TO THE PROPERTY IS VESTED TO AMHERST PARTNERSHIP, A FLORIDA PARTNERSHIP; THAT THE CURRENT TAXES HAVE BEEN PAID; THAT ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD NOR OTHERWISE TERMINATED BY LAW ARE SHOWN HEREON; AND THAT THERE ARE ENCUMBRANCES OF RECORDED BUT THOSE ENCUMBRANCES DO NOT PROHIBIT THE CREATION OF THE SUBDIVISION DEPICTED BY THIS PLAT.

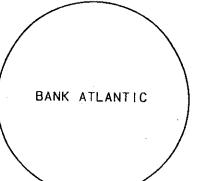
BEFORE ME PERSONALLY APPEARED MARCIA K. SNYDER WHO IS PERSONALLY KNOWN TO ME. AND WHO EXECUTED THE FOREGOING INSTRUMENT AS EXECUTIVE VICE PRESIDENT OF BANK ATLANTIC. A FEDERAL SAVINGS BANK, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT SHE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY. AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID

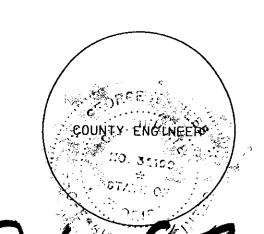
WITNESS MY HAND AND OFFICIAL SEAL THIS 3rd DAY OF 1998.

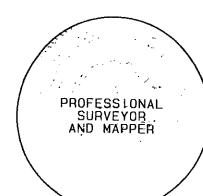
DATED THIS 26 DAY OF June 1998.

NOTARY PUBLIC - STATE OF FLORIDA

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PROFESS I ONAL AND MAPPERS LB 4820 ATLANTIC - CARIBBEAN MAPPING, INC. 3062 JOG ROAD - GREENACRES, FLORIDA 33467 [561] 964-7884; FAX [561] 964-1969

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